# **Retention and Classification Report**

Agency: Carbon County School District (Utah) (236)

251 West 400 North Price, UT 84501 435-637-1732

Records Officer:

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AGENCY: Carbon County School District (Utah)

SERIES:9649TITLE:Accounts payable auditDATES:1989-ARRANGEMENT:Numerical by program or location codeDESCRIPTION:

This report documents account payable. The report shows item description, transaction type, date posted, and check number.

## **RETENTION:**

Retain for 4 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

# FORMAT MANAGEMENT:

Paper: Retain in Office for 4 years and then destroy.

# **PRIMARY DESIGNATION:**

# AGENCY: Carbon County School District (Utah)

SERIES:9652TITLE:Accounts payable check registerDATES:1989-ARRANGEMENT:Numerical by check numberDESCRIPTION:

This is a check Payment Register for the Carbon School District it shows the check number, vendor number, Name Description, Invoice and the amount of the check.

# **RETENTION:**

Retain for 7 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### FORMAT MANAGEMENT:

Paper: Retain in Office for 7 years or until microfilmed and then destroy provided microfilm has passed inspection.

Computer output microfiche master: Retain in State Records Center for 7 years and then destroy.

Computer output microfiche duplicate: Retain in Office for 7 years and then destroy.

#### **PRIMARY DESIGNATION:**

SERIES:29501TITLE:Budget and financeDATES:2017-ARRANGEMENT:chronologicalDESCRIPTION:

The tentative budget is prepared by the superintendent and filed with the school board prior to June 1. "Prior to June 22 of each year, each local school board shall adopt a budget and make appropriations for the next fiscal year" (Utah Code 53A-19-102 (1995). According to Utah Code 53A-19-101(1995), "the budget and its supporting documents are required to include: the revenues and expenditures of the current fiscal year, estimate of revenues for the succeeding fiscal based upon the lowest tax levy that will raise the required revenue, using the current year's taxable value as the basis for this calculation; and a detailed estimate of the essential expenditures for the purposes for the succeeding fiscal year." The school board is required to file a copy of the adopted budget with the state auditor and the State Board of Education.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### FORMAT MANAGEMENT:

#### **APPRAISAL:**

These records have administrative, and/or fiscal value(s).

AGENCY: Carbon County School District (Utah)

SERIES:9651TITLE:Financial reportsDATES:1989-ARRANGEMENT:ChronologicalDESCRIPTION:

This monthly budget report is prepared by the business administrator for the school board in accordance with UCA 53A-19-108 (1995). The report includes amounts of all budget appropriations, disbursements from the appropriation, and percentage of disbursement, and reporting date. The report usually becomes part of the School Board Minutes.

# **RETENTION:**

Retain for 1 year(s)

#### **DISPOSITION:**

Destroy.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### FORMAT MANAGEMENT:

Computer output microfiche duplicate: Retain in State Records Center for 1 year and then destroy.

**PRIMARY DESIGNATION:** 

 SERIES:
 22054

 TITLE:
 Payroll posting report

 DATES:
 1999 

 ARRANGEMENT:
 Chronological, thereunder alphabetical by name

 DESCRIPTION:
 Chronological, thereunder alphabetical by name

This register is a numerical listing by check number and agency codes of all payroll checks issued by the county. It includes code, date, warrant number, name of employee, social security number, types and amounts of individual deductions, and may include hourly rate, and number of hours worked. Though this register is frequently used to reference specific payroll checks, it might be the only record of employee salaries and would then serve the same retirement purpose as the Employee earnings history files.

#### **RETENTION:**

Retain for 65 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 07-01-2015

#### FORMAT MANAGEMENT:

Computer output microfiche master: Retain in State Records Center for 65 years and then destroy.

Computer output microfiche duplicate: Retain in Office for 65 years and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or historical value(s). Disposition based on value of historical records of payroll for one year.

SERIES: 22054 TITLE: Payroll posting report

(continued)

# **PRIMARY DESIGNATION:**

Private

# SECONDARY DESIGNATION(S):

Public. UCA 63G-2-301 (1)(b) (2008)

 SERIES:
 9653

 TITLE:
 Payroll register

 DATES:
 1989 

 ARRANGEMENT:
 Numerical by social security number

 DESCRIPTION:
 Value of the security number

This register is a numerical listing by check number and agency codes of all payroll checks issued by the county. It includes code, date, warrant number, name of employee, social security number, types and amounts of individual deductions, and may include hourly rate, and number of hours worked. Though this register is frequently used to reference specific payroll checks, it might be the only record of employee salaries and would then serve the same retirement purpose as the Employee earnings history files.

#### **RETENTION:**

Retain for 65 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Employee wage history records, GRS-1905.

**AUTHORIZED:** 07-01-2015

# FORMAT MANAGEMENT:

Paper: Retain in Office for 65 years and then destroy.

Computer output microfiche master: Retain in State Records Center for 65 years and then destroy.

Computer output microfiche duplicate: Retain in Office for 65 years and then destroy.

#### **APPRAISAL:**

These records have administrative, fiscal, and/or historical value(s). These records document payroll history for the Carbon County School District.

SERIES: 9653 TITLE: Payroll register

(continued)

# **PRIMARY DESIGNATION:**

Private

# SECONDARY DESIGNATION(S):

Public. UCA 63G-2-301 (1)(b) (2008)

1

AGENCY: Carbon County School District (Utah)

**SERIES:** 15318

TITLE: Personnel records

DATES: ca. 1950-

**ARRANGEMENT:** Alphabetical by surname, thereunder numerical by social security number **DESCRIPTION:** 

These are the personnel files for all classified district employees. They are used to document employment. The files usually contain the employment applications, authorization for hire forms, employee history card, pay and leave history, work performance and evaluation records, reassignment of personnel forms, termination forms and related correspondence. May also include fingerprint records and verification of a criminal background check.

# **RETENTION:**

Retain for 65 year(s)

# **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### FORMAT MANAGEMENT:

Paper: Retain in Office until optically scanned and then transfer to State Records Center. Retain in State Records Center for 65 years and then destroy.

Optical disks: Retain in Office for 65 years and then destroy.

# **PRIMARY DESIGNATION:**

Private

#### **SECONDARY DESIGNATION(S):**

Public.

UCA 63G-2-301(1)(b)

SERIES:	15318
TITLE:	Personnel records

(continued)

Protected. Attorney work product

SERIES:29529TITLE:Policies and proceduresDATES:2017-ARRANGEMENT:noneDESCRIPTION:

These files contain records related to the issuance of policies and procedures and document their formulation. Includes narrative or statistical reports and studies regarding district or office operations, and related correspondence.

# **RETENTION:**

Retain until administrative need ends

#### **DISPOSITION:**

Destroy.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

## FORMAT MANAGEMENT:

# **APPRAISAL:**

These records have administrative, fiscal, and/or legal value(s).

SERIES:25297TITLE:PublicationsDATES:1930-ARRANGEMENT:Chronological by year.DESCRIPTION:

These are pamphlets, leaflets, studies, proposals and similar material printed by or for the school district or any of its departments, programs or schools, and made available to the public, or the last manuscript report if not published.

# **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Publications, GRS-1678.

**AUTHORIZED:** 10-30-2018

## FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

#### **APPRAISAL:**

These records have historical value(s). Disposition based on the value of these records in documenting agency achievements, policies, procedures, and function.

# **PRIMARY DESIGNATION:**

Public

SERIES: 24199 TITLE: Receipt distribution report DATES: 1999-ARRANGEMENT: Numerical by receipt number ANNUAL ACCUMULATION: 1.00 fiche. DESCRIPTION: This is a monthly computer report of all cash receipts issued by the district it includes receipt number data of receipts

the district. It includes receipt number, date of receipt, account number, description of account, source of funds, amount of receipt, and totals.

#### **RETENTION:**

Retain for 4 year(s)

#### DISPOSITION:

Destroy.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

## FORMAT MANAGEMENT:

Computer output microfiche master: Retain in State Records Center for 4 years and then destroy.

Computer output microfiche duplicate: Retain in Office for 4 years and then destroy.

**PRIMARY DESIGNATION:** 

Public

 SERIES:
 9654

 TITLE:
 Retirement and distribution report

 DATES:
 1989 

 ARRANGEMENT:
 Numerical by social security number

 DESCRIPTION:
 Vertical by social security number

This is a monthly report submitted to State Retirement on amounts contributed to retirement system. It is used for verification purposes. The Office of Education sends monthly the information on magnetic tape to State Retirement and prints a paper copy for the school district, later the Retirement Office sends the district worksheets to check data. Includes social security number, member name, fund agency, period covered, amount contributed, earnings, and amounts employee and employer paid.

# **RETENTION:**

Retain for 3 year(s)

# **DISPOSITION:**

Destroy.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 07-01-2015

FORMAT MANAGEMENT:

Paper: Retain in Office for 3 years and then destroy.

**PRIMARY DESIGNATION:** 

Private

 SERIES:
 25888

 TITLE:
 School board minutes

 DATES:
 1917 

 ARRANGEMENT:
 Chronological by meeting date

 DESCRIPTION:
 Chronological by meeting date

These are minutes of regular and special meetings of the Board of Education. They are used to document the actions and decisions of the Board. School board minutes record the adoption of annual budgets; the approval of expenditures; discussions of district policies. These minute books include the time and place of meeting, board members absent and present, summary of proceedings and decisions made by the board.

#### **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

# FORMAT MANAGEMENT:

Paper: Retain in Office permanently after being microfilmed.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in Office permanently.

Microfilm duplicate: Retain in State Archives permanently.

Microfilm duplicate: Retain in Regional Repository permanently.

SERIES: 25888 TITLE: School board minutes

(continued)

# **PRIMARY DESIGNATION:**

SERIES:3736TITLE:School land applications registerDATES:1894-ARRANGEMENT:AlphanumericalDESCRIPTION:

Minutes of open and closed committee and board meetings as required by UCA 52-4-203 (2014), et seq. "Written minutes shall be kept of all open meetings" UCA 52-4-203 (2013). May include agenda, meeting minutes, transcripts, and other supporting documentation.

# **RETENTION:**

Permanent. Retain until administrative need ends

# **DISPOSITION:**

Transfer to Archives.

# **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

# FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

**PRIMARY DESIGNATION:** 

Public

AGENCY: Carbon County School District (Utah)

SERIES:19028TITLE:Transaction summary reportsDATES:1990-ARRANGEMENT:DESCRIPTION:

This monthly computer report lists all the district's financial transactions. It provides year-to-date detail information for all individual postings for the general ledger. It includes date, item description, transaction type, posting date, purchase order or receipt number, check number, encumbrance, debit or credit, account balance, and vendor.

# **RETENTION:**

Retain for 4 year(s)

#### **DISPOSITION:**

Destroy.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### FORMAT MANAGEMENT:

Computer output microfiche master: Retain in State Records Center for 4 years and then destroy.

**PRIMARY DESIGNATION:** 

AGENCY: Carbon County School District (Utah)

 SERIES:
 15317

 TITLE:
 Withdrawn student records

 DATES:
 1927 

 ARRANGEMENT:
 Alphabetical by student surname, thereunder chronological by date of birth.

 DESCRIPTION:
 Vertical by student surname, thereunder chronological by date of birth.

These are student cumulative files for students where records were neither transferred nor the student graduated. They were used to document the student's attendence. They contain the copies of achievement test scores, the official transcript, copies of report cards, health records, and immunization cards. The student may have dropped out of school and will later return.

## **RETENTION:**

Permanent. Retain for 75 year(s)

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Graduation and transcripts, GRS-1506.

**AUTHORIZED:** 09-01-2017

#### FORMAT MANAGEMENT:

Paper: Retain in Office for 10 years and then transfer to State Records Center. Retain in State Records Center for 30 years and then transfer to State Archives.

Digital image: Retain in Office permanently.

#### **APPRAISAL:**

These records have administrative, and/or historical value(s). These records need to be maintained permanently because they include the official transcript which proof that an individual attended school.

SERIES: 15317 TITLE: Withdrawn student records

(continued)

# **PRIMARY DESIGNATION:**

Exempt 34 CFR 99

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2017.