# **Retention and Classification Report**

Agency: Southeastern Utah Association of Local Governments (Utah) (2952)

375 South Carbon Avenue P.O. Box 1106 Price, UT 84501 435-637-5444

Records Officer:	
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25800	Audit reports
25801	Council minutes
25802	Economic development minutes
22532	Water quality management application

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

SERIES: 25800 3

TITLE: Audit reports

**DATES:** 1984-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These are reports prepared by external auditors examining and verifying the municipality's financial activities for the year. "The audit required for any fiscal year shall be completed within six calendar months after the close of the fiscal year" (UCA 51-2-2 (1997)). The audit is required to include "the financial statements; the auditor's opinion on the financial statements; a statement by the auditor expressing positive assurance of compliance with state fiscal laws identified by the state auditor; a copy of the auditor's letter to management that identified any material weaknesses in internal controls discovered by the auditor, and other financial issues related to the expenditure of funds received from federal, state, or local governments to be considered by management; and management's response to the specific recommendations" (UCA 51-2-3(1)(a) (1997)).

#### **RETENTION:**

Permanent. Retain until administrative need ends

## **DISPOSITION:**

Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Audit records, GRS-1727.

**AUTHORIZED:** 10-23-2019

# **FORMAT MANAGEMENT:**

Paper: Retain in Office permanently after being microfilmed.

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

**SERIES**: 25800

TITLE: Audit reports

(continued)

# **APPRAISAL:**

These records have administrative, fiscal, and/or historical value(s). Audit reports may be used during the next audit cycle to monitor compliance with internal control program recommendations. They document agency functions and have research value.

# **PRIMARY DESIGNATION:**

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

SERIES: 25801 3

TITLE: Council minutes

**DATES:** 1970-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These minutes are the official record of the proceedings of regularly scheduled, special and emergency council meetings. They are adopted and approved by the council during their next public meeting. The minutes include the date, time, and meeting place; members present and absent; "the substance of all matters proposed, discussed, or decided, and record, by individual member, of votes taken; the names of citizens who appeared and the substance in brief of their testimony; any other information that any member requests be entered in the minutes" in accordance with UCA 52-4-7 (1997).

## **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

## **FORMAT MANAGEMENT:**

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

**SERIES:** 25801

TITLE: Council minutes

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# **APPRAISAL:**

These records have administrative, and/or historical value(s).

# **PRIMARY DESIGNATION:**

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

SERIES: 25802 3

TITLE: Economic development minutes

**DATES**: 1969-

**ARRANGEMENT:** Chronological by year

**DESCRIPTION:** 

These are the minutes of regular, special, and emergency meetings of official municipal committees, boards, and task forces. UCA 52-4-7(1) (2009) requires that written minutes be kept of all open meetings. These minutes shall include: "the date, time and place of the meeting; the names of members present and absent; the substance of all matters proposed, discussed, or decided, and a record, by individual member, of votes taken; the names of all citizens who appeared and the substance in brief of their testimony; and any other information that any member requests be entered in the minutes." Minutes are also required to be kept for all closed meetings in accordance with UCA 52-4-7(2) (2010) and to include: "the date, time and place of the meeting; the names of all others present except when such disclosure would infringe on the confidence necessary to fulfill the original purpose of closing the meeting." They may also include an official agenda. (See also Internal committee records).

#### **RETENTION:**

Permanent. Retain until administrative need ends

## **DISPOSITION:**

Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

## **FORMAT MANAGEMENT:**

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Microfilm master: Retain in State Archives permanently with authority to weed.

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**AGENCY:** Southeastern Utah Association of Local Governments (Utah)

**SERIES:** 25802

TITLE: Economic development minutes

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Microfilm duplicate: Retain in Office permanently.

Microfilm duplicate: Retain in Regional Repository permanently.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

# **APPRAISAL:**

These records have administrative, and/or historical value(s).

# **PRIMARY DESIGNATION:**

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**AGENCY:** Southeastern Utah Association of Local Governments (Utah)

**SERIES**: 22532

TITLE: Water quality management application

**DATES**: 1975-

**ARRANGEMENT:** none

**DESCRIPTION:** 

This is an application to be the Section 208 Water Quality Management Planning Agency. It has information on population, energy use, geography, employment, mining, waste treatment, water

quality.

## **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

#### **FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently and then microfilm.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

## **APPRAISAL:**

These records have administrative, and/or historical value(s).

This application to be designated water quality management agency for the area under Section 208, with related statistics, is of value for research purposes.

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AGENCY: Southeastern Utah Association of Local Governments (Utah)

**SERIES:** 22532

TITLE: Water quality management application

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# **PRIMARY DESIGNATION:**