

# Retention and Classification Report

**Agency:** Board of Aging and Adult Services (33)

195 North 1950 West  
Salt Lake City, UT 84116

**Records Officer:** Terri Ruesch

24211 Board of Aging and Adult Services files  
03072 \*White House conference records

**AGENCY:** Board of Aging and Adult Services

**SERIES:** 24211

3

**TITLE:** Board of Aging and Adult Services files

**DATES:** 1960-

**ARRANGEMENT:** Chronological.

**DESCRIPTION:**

Contains annual reports and other publications produced by the Board. The publications document issues facing aging Utahns from medical care to employment.

**RETENTION:**

Retain Permanently

**DISPOSITION:**

Permanent. Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule GRS-1678.

**AUTHORIZED:** 10-01-2013

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Paper: Retain in Office until administrative need ends and then transfer to State Archives with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have administrative, and/or historical value(s). These records document the activities of the board, including advisory committees, relating to executive establishment, organization, membership, and policy. Records include agendas, meeting minutes, and final reports. May include video and audio recordings.

**AGENCY:** Board of Aging and Adult Services

**SERIES:** 24211

**TITLE:** Board of Aging and Adult Services files

(continued)

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Board of Aging and Adult Services

**SERIES:** 3072

3

**TITLE:** White House conference records

**DATES:** s 1960.

**ARRANGEMENT:** Alphanumerical.

**DESCRIPTION:**

Records created by an agency sponsoring a conference, workshop, or seminar. Information may include copies of conference agenda, programs, brochures, reports, advertising information for the conference, presentations, speeches, significant correspondence, and related material.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 10-01-2001

**FORMAT MANAGEMENT:**

Paper: Retain in Office until administrative need ends and then transfer to State Archives with authority to weed.

**APPRAISAL:**

These records have administrative, and/or historical value(s). These records contain information about the historically important White House Conference on Aging held in 1960. Files may include agenda, programs, brochures, reports, advertising information, presentations, speeches, significant correspondence and related material.

**PRIMARY DESIGNATION:**

Public