

# Retention and Classification Report

**Agency:** Board of Education. Division of Child Nutrition Programs (363)  
250 East 500 South  
Salt Lake City, UT 84114  
(801)538-7500

**Records Officer:** Benjamin Rasmussen

01875 \*Publications

**AGENCY:** Board of Education. Division of Child Nutrition Programs

**SERIES:** 1875

3

**TITLE:** Publications

**DATES:** 1946-2006.

**ARRANGEMENT:** Chronological

**DESCRIPTION:**

Any record, regardless of format, that is issued by a governmental entity for public distribution at the total or partial expense of that governmental entity. See Utah Code Section 9-7-101 8(a)(b) (2010) and 9-7-208 (2006)

**RETENTION:**

Retain Permanent. In Archives custody.

**DISPOSITION:**

Transfer to the State Archives with authority to weed.

**STATE RECORDS COMMITTEE STATUS:**

This retention was approved by the State Records Committee on 10/01/2013.

**FORMAT MANAGEMENT:**

The retention and disposition information on this schedule applies to the record copy which can be in any format. The record copy can include different formats. Format management information provided here is for the purpose of managing records that are being either stored by or transferred to Utah State Archives.

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

Administrative Historical This disposition is based on Utah State General Records Retention Schedule, Schedule 1, Item 25.

Initially aimed at personnel involved in the school lunch program, the reports and manuals now may provide historical information on that program.

**AGENCY:** Board of Education. Division of Child Nutrition Programs

**SERIES:** 1875

**TITLE:** Publications

(continued)

**PRIMARY CLASSIFICATION:**

Public