

# Retention and Classification Report

**Agency:** Board of Education. Driver Training & Alcohol Education (511)

250 East 500 South  
Salt Lake City, UT 84114

## **Records Officer**

01854 \*Alcohol education program records  
01905 \*National association's records  
01892 \*State society of health education records

**AGENCY:** Board of Education. Driver Training & Alcohol Education

**SERIES:** 1854

3

**TITLE:** Alcohol education program records

**DATES:** 1940-1969.

**ARRANGEMENT:** Alphanumerical

**DESCRIPTION:**

1957 Department of Public Instruction issued Driver's Education Standards Brochure. The booklet lists proper driving standards for students and others that are learning to drive.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 10-01-2013

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).  
Disposition based on value of records in documenting the history, achievements and actions of the agency.

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Board of Education. Driver Training & Alcohol Education

**SERIES:** 1905

**TITLE:** National association's records

**DATES:** 1947-1962.

**ARRANGEMENT:** Alphanumerical

**DESCRIPTION:**

3

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

**AGENCY:** Board of Education. Driver Training & Alcohol Education

**SERIES:** 1892

3

**TITLE:** State society of health education records

**DATES:** 1950-1962.

**ARRANGEMENT:** Alphanumerical.

**DESCRIPTION:**

These are subject files of Vaughn L Hall, President of the Society of State Directors and director of Health, Physical Education & Recreation.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have administrative, and/or historical value(s). These are the executive records of Vaughn L. Hall. They document the division of Health, Physical Education and Recreation within the Department of Public Instruction.

**PRIMARY DESIGNATION:**

Public

**REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 10/2017.