

# Retention and Classification Report

**Agency:** Louisiana Purchase Exposition Commission (606)

, UT

**Records Officer:**

01153 \*Administrative records  
06498 \*Biennial report

**AGENCY:** Louisiana Purchase Exposition Commission

**SERIES:** 1153

3

**TITLE:** Administrative records

**DATES:** 1903-1905.

**ARRANGEMENT:** Alphanumerical.

**DESCRIPTION:**

Includes oversized award certificates (3) and medals.

**RETENTION:**

Retain Permanent. In Archives custody.

**DISPOSITION:**

Transfer to the State Archives with authority to weed.

**STATE RECORDS COMMITTEE STATUS:**

This retention has not been approved by the State Records Committee.

**FORMAT MANAGEMENT:**

The retention and disposition information on this schedule applies to the record copy which can be in any format. The record copy can include different formats. Format management information provided here is for the purpose of managing records that are being either stored by or transferred to Utah State Archives.

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

Historical

Disposition based on the fact that these are some of the only surviving records related to Utah's participation in an important national event.

**PRIMARY CLASSIFICATION:**

Public

**AGENCY:** Louisiana Purchase Exposition Commission

**SERIES:** 6498

3

**TITLE:** Biennial report

**DATES:** 1903-1904.

**ARRANGEMENT:** Chronological by date.

**DESCRIPTION:**

This series contains a report with information pertaining to legislation, mining exhibits, agriculture, education, exhibits, visitors, results, finances, and conclusions.

**RETENTION:**

Retain Permanent. In Archives custody.

**DISPOSITION:**

Transfer to the State Archives with authority to weed.

**STATE RECORDS COMMITTEE STATUS:**

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**FORMAT MANAGEMENT:**

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**APPRAISAL:**

Historical

Disposition based on the fact that these are some of the only surviving records related to Utah's participation in an important national event.

**AGENCY:** Louisiana Purchase Exposition Commission

**SERIES:** 6498

**TITLE:** Biennial report

(continued)

**PRIMARY CLASSIFICATION:**

Public