

# Retention and Classification Report

**Agency:** Board of Education. Office of Education. Division of School Food Services (890)  
250 east 500 south  
Salt Lake City, UT 84114

**Records Officer:** Benjamin Rasmussen

01860 \*Administrative files  
01861 \*School district correspondence

**AGENCY:** Board of Education. Office of Education. Division of School Food Services

**SERIES:** 1860

3

**TITLE:** Administrative files

**DATES:** 1950-1975.

**ARRANGEMENT:** Alphanumerical

**DESCRIPTION:**

Fiche include procedures and rules of operation and state planning. Report from the Division of School Food Services on the Lunch Program listing a brief history and a promotion of the use of baking to provide nutritional meals. This program has an emphasis on bread products that incorporate unused food products such as vegetables into mix to broaden the use of available materials while still focusing on bread as the basis of the meals. .Report dates are 1966 and a less bread oriented follow up from 1975.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 03-19-2018

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

Disposition based on value of these records documenting the achievements, actions and activities of the Food Services Division of the agency.

**AGENCY:** Board of Education. Office of Education. Division of School Food Services

**SERIES:** 1860

**TITLE:** Administrative files

(continued)

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Board of Education. Office of Education. Division of School Food Services

**SERIES:** 1861

3

**TITLE:** School district correspondence

**DATES:** 1953-1956.

**ARRANGEMENT:** Alphanumerical

**DESCRIPTION:**

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).  
Keep based on value of historic educational records.

**PRIMARY DESIGNATION:**

Public

**SECONDARY DESIGNATION(S):**

Private