

Retention and Classification Report

Agency: Board of Education. Office of Education. Division of School Food Services (890)
250 east 500 south
Salt Lake City, UT 84114

Records Officer: Benjamin Rasmussen

01860 *Administrative files
01861 *School district correspondence

AGENCY: Board of Education. Office of Education. Division of School Food Services

SERIES: 1860

3

TITLE: Administrative files

DATES: 1950-1975.

ARRANGEMENT: Alphanumerical

DESCRIPTION:

Fiche include procedures and rules of operation and state planning. Report from the Division of School Food Services on the Lunch Program listing a brief history and a promotion of the use of baking to provide nutritional meals. This program has an emphasis on bread products that incorporate unused food products such as vegetables into mix to broaden the use of available materials while still focusing on bread as the basis of the meals. .Report dates are 1966 and a less bread oriented follow up from 1975.

RETENTION:

Retain Permanently

DISPOSITION:

Permanent. Transfer to Archives.

RETENTION AND DISPOSITION AUTHORIZATION:

These records are in Archives' permanent custody.

AUTHORIZED: 10-01-2013

FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

APPRAISAL:

These records have historical value(s).

Disposition based on value of these records documenting the achievements, actions and activities of the Food Services Division of the agency.

AGENCY: Board of Education. Office of Education. Division of School Food Services

SERIES: 1860

TITLE: Administrative files

(continued)

PRIMARY DESIGNATION:
Public

AGENCY: Board of Education. Office of Education. Division of School Food Services

SERIES: 1861

3

TITLE: School district correspondence

DATES: 1953-1956.

ARRANGEMENT: Alphanumerical

DESCRIPTION:

RETENTION AND DISPOSITION AUTHORIZATION:

These records are in Archives' permanent custody.

FORMAT MANAGEMENT:

Paper: Retain in State Archives permanently with authority to weed.

APPRAISAL:

These records have historical value(s).
Keep based on value of historic educational records.

PRIMARY DESIGNATION:

Public

SECONDARY DESIGNATION(S):

Private